

ST. ANDREW UNITED METHODIST CHURCH
11:00 am, October 1, 2017
17th Sunday after Pentecost



*Please stand as you are able

GATHERING

WELCOME AND ANNOUNCEMENTS

GATHERING MUSIC

LOGOS

“Uyai Mose” (Come All You People)

**Uyai mose, tinamate Mwari. Uyai mose, tinamate Mwari.
Uyai mose, tinamate Mwari. Uyai mose Zvino.**

**Come all you people, come and praise your maker.
Come all you people, come and praise your maker.
Come all you people, come and praise your maker.
Come now and Worship the Lord.**

“Jesu, Tawa Pano” (Jesus, We Are Here)

**Jesu, tawa pano; Jesu, tawa pano;
Jesu, tawa pano; tawa pano, mu zita renyu.**

**Jesus, we are here; Jesus, we are here;
Jesus, we are here; we are here for you.**

INVITATION

**“One World, One Communion”
(Chancel Choir)**

Pepper Choplin

PROCLAMATION

SCRIPTURE Acts 1:1-11 (page 90, New Testament)

CONFESSION AND PARDON (Responses found in hymnal page 12)

PRAYERS OF THE PEOPLE

PASTORAL PRAYER

MOMENTS WITH CHILDREN Rev. Krysta Rexrode Wolfe
*Today is Family Worship. Children are to sit with their families.
Worship bags are available in the back of the sanctuary.*

PROCLAMATION “You Are Here” Rev. Krysta Rexrode Wolfe

RESPONSE

WORSHIP WITH TITHES, OFFERINGS, AND GIFTS OF PRESENCE

DOXOLOGY LOGOS

“Shukuru” (Thanking You)

Shukuru, Shukuru, Yesu. Shukuru, Shukuru, Yesu.
Shukuru, Shukuru, Yesu. Shukuru, Shukuru, Yesu.

Thanking you, thanking you Jesus. Thanking you, thanking you Jesus.
Thanking you, thanking you Jesus. Thanking you, thanking you Jesus.

THE GREAT THANKSGIVING (Responses found beginning on page 13)

Today St. Andrew children will serve Communion in paten and chalice sets they handcrafted in LOGOS. As Communion is blessed and served, you are invited to receive the elements from the closest station. You are then invited to pray at the altar rail or return to your seat.

THE LORD’S PRAYER 895

SHARING THE BREAD AND CUP

*HYMN UMH660

“God Is Here”

BENEDICTION

POSTLUDE

“For Everyone Born”
(Chancel Choir)

A note on World Communion Sunday

World Communion Sunday began in 1936 in the Presbyterian Church and was adopted by the Federal Council of Churches in 1940. Since then, the celebration has grown into an international ecumenical celebration of Christian unity.

Today we mark the almost universal Christian practice of breaking bread with one another and remembering both the night of Jesus’ betrayal and of Jesus’ sacrifice. Accounts of the last supper feature prominently, by virtue of day being a celebration of the Eucharist. However, there is a sense of Pentecost as well, when people from around the Mediterranean world came together in mutual understanding and inspiration, by the power of the Holy Spirit. World Communion Sunday is a time for remembering that around the globe—in different languages, with different traditions and customs, and in various forms of liturgy—the Lord’s Supper is celebrated throughout Christendom.

We give thanks for the meal, and for the reminder that the world is big, and God is everywhere.

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